



## **N K Charlie (Frenchie) Collette Memorial Scholarship \$1,000.00 Scholarship Application**

**\$1,000.00 will be awarded to a 2016 graduate from a Lake County High School who is performing academically at a reasonable level of achievement. In addition to maintaining a GPA of 2.5 or higher, the applicant is expected to have exhibited high ethical standards and have a history of public service and community involvement. The preferred recipient must have expressed an interest in continuing a career in the Military, upon completion of undergraduate studies. The student must be a legal citizen of the U.S. and will be attending an accredited college or university. Scholarship can be used to cover tuition, fees and books.**

**NAME** \_\_\_\_\_

**ADDRESS** \_\_\_\_\_

\_\_\_\_\_

**PHONE** \_\_\_\_\_ **EMAIL** \_\_\_\_\_

**Student Resides with:** \_\_\_\_\_

**Mother:** \_\_\_\_\_ **Father:** \_\_\_\_\_

**Address:** \_\_\_\_\_ **Address:** \_\_\_\_\_

\_\_\_\_\_

**COMMUNITY INVOLVEMENT/VOLUNTEERISM:**

1. **Organization/program name** \_\_\_\_\_  
*description* \_\_\_\_\_  
*Number of hours* \_\_\_\_\_
  
2. **Organization/program name** \_\_\_\_\_  
*description* \_\_\_\_\_  
*Number of hours* \_\_\_\_\_
  
3. **Organization/program name** \_\_\_\_\_  
*description* \_\_\_\_\_  
*Number of hours* \_\_\_\_\_

List any awards or honors you have received during high school for academic or extracurricular achievements.

**COLLEGE PLANS** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**ESSAY**

Applicant must attach up to a 250 word essay describing themselves and their goals. (Attach additional paper if necessary)

GPA \_\_\_\_\_

Applicant agrees to interview with a selection panel of Nam Knights & staff of Educational Foundation to be held on premises of the Educational Foundation (if necessary).

(If under 18 parent must sign) \_\_\_\_\_  
**Signature of applicant parent/guardian**

**Application deadline April 4, 2016. Must be received in the office of:**  
**Educational Foundation, 2045 Pruitt Street, Leesburg, FL 34748 by 4:00 pm.**  
**Please submit the original and 4 copies.**

Recipients must provide proof of enrollment to the Educational Foundation, 2045 Pruitt Street, Leesburg, FL 34748 by September of 2016. Check will be sent directly to the financial aid office of the school the recipient will be attending.

\_\_\_\_\_  
**Signature of applicant** \_\_\_\_\_  
**Signature of ROTC representative**